

## House Resolution No. 1243

**Whereas**, the members of the Missouri House of Representatives hold in high esteem those Show-Me State youths who admirably illustrate the highest characteristics of sportsmanship, training, determination, and drive throughout the competitive season; and

**Whereas**, Tyler St. Louis has attained considerable distinction as a freshman at Platte County High School; and

**Whereas**, from February 17 to February 19, 2005, Tyler St. Louis enhanced his already impressive record of achievement when he steadily worked his way to the top of Class 2 Missouri State High School Activities Association wrestling action in the 119-pound weight class; and

**Whereas**, Tyler St. Louis earned a First Place medal by an 8-5 decision over junior Mitchell Bainbridge of Odessa High School; and

**Whereas**, Tyler St. Louis' First Place win brought his overall career win-loss record to an impressive 40-2; and

**Whereas**, Tyler St. Louis also deserves mention of his selection for Academic All-State honors; and

**Whereas**, Tyler St. Louis has been guided throughout the season by coaches Phil Dorman, Reggie Burrese, Rick Frazier, Gabe Middleton, and Jason Buxton; and

**Whereas**, it is fitting and proper that the Missouri House of Representatives should pause in its diverse legislative endeavors in order to acknowledge milestone events in the lives of such young citizens as Tyler St. Louis:

**Now, therefore, be it resolved** that we, the members of the Missouri House of Representatives, Ninety-third General Assembly, join unanimously to applaud the well-deserved title of State Champion earned by Tyler St. Louis as a Platte County wrestling Pirate and to convey to him this legislative body's most heartfelt best wishes for continued personal, athletic, and academic success for many more years to come; and

**Be it further resolved** that the Chief Clerk of the Missouri House of Representatives be instructed to prepare a properly inscribed copy of this resolution in honor of Tyler St. Louis of Platte County High School.

Offered by \_\_\_\_\_  
Representative Jason Brown  
District No. 30

I, Rod Jetton, Speaker of the House of Representatives, Ninety-third General Assembly, First Regular Session, do certify that the above is a true and correct copy of House Resolution No. 1243, adopted March 14, 2005.

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Rod Jetton, Speaker